



***Safari Club International***  
**Northeast Wisconsin Chapter**  
**23<sup>rd</sup> Annual SCI Hunter's Banquet**  
**Friday February 25, 2022**  
**Ticket Reservation Form**

**PRINT**

**SEATING IS LIMITED – MAKE YOUR RESERVATION EARLY!**

***FRIDAY NIGHT DINNER WILL BE ASSIGNED SEATING.***

Item	Quantity	Cost	Total Amount
Friday Night Dinner Ticket plus 1 pass to the Wisconsin State Hunting Expo (\$75 Total Value)		\$65.00	
Friday Night Dinner Table - 8 Dinner Tickets plus 8 passes to the Wisconsin State Hunting Expo (\$600 Total Value)		\$520.00	
<b>I am unable to attend this event but would like to donate to assist you in protecting our hunting rights.</b>			
<b>GRAND TOTAL</b>			

**Banquet Guest Names if Available:**

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_  
5. \_\_\_\_\_ 6. \_\_\_\_\_ 7. \_\_\_\_\_ 8. \_\_\_\_\_

**Must register at Stadium View on Friday to receive your Wisconsin State Hunting Expo Pass.  
Friday Night Dinner Tables must be paid with 1 check.**

***Dinner Tickets and Expo Passes will be available for pickup @ the Registration Booth.***

***Raffle Ticket Packages and Chapter Rifle Raffle Tickets will be available at the event!!!***

**VOLUNTEERS NEEDED!! Contact Mark Jablonic at 262-844-8884 or safilo152@yahoo.com**

Name: (Please Print) \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Payment by:  Check  MasterCard  Visa  Discover  Am Express

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_

**Make checks payable to "NEWISCI Chapter"**

**Return Registration Form to:**

**Safari Club International – Northeast Wisconsin Chapter**

**Attn: Gary Knaack - 4005 Towne Lakes Circle #10209 - Appleton, WI 54913**

**Call 920-735-9718 or Visit [www.scihunterexpo.com](http://www.scihunterexpo.com) for more information.**

**SCI is FIRST FOR HUNTERS!**